## CLERK'S OFFICE APPROVED Date: 2-5-02

2						
3	Submitted by: Chairman of the Assembly,					
4	at the Request of the Mayor					
5						
6	Prepared by Cultural & Recreational Services					
7 8	For reading February 5, 2002					
9	Torreading Tobracly 3, 2002					
10						
11	ANCHORAGE, ALASKA					
12	AR NO. 2002-44					
13						
14						
15	A RESOLUTION OF THE MUNICIPALTY OF ANCHORAGE PROVIDING FOR THE					
16	APPROPRIATION OF A THIRTY THOUSAND DOLLAR (\$30,000) RESTRICTED					
17	DONATION FROM ANCHORAGE NEIGHBORHOOD HOUSING SERVICES, INC. TO THE					
18	ANCHORAGE PARKS & RECREATION SERVICE AREA FUND (161), CULTURAL AND					
19	RECREATIONAL SERVICES DEPARTMENT, PARKS & RECREATION DIVISION 2002					
20	OPERATING BUDGET FOR THE PURPOSE OF OPERATING AN AFTER-SCHOOL					
21 22	RECREATIONAL PROGRAM.					
24 25 26 27 28 29 30	NOW, THEREFORE, The Anchorage Assembly Resolves  Section 1: That a Thirty Thousand Dollar (\$30,000) restricted donation from Anchorage Neighborhood Housing Services, Inc. is appropriated to the Anchorage Parks & Recreation Service Area Fund (161) Cultural and Recreation Services Department 2002 Operating Budget to provide an after-school recreational program.					
31 32	Section 2 That this Resolution shall take effect immediately.					
33 34	PASSED AND APPROVED BY THE ANCHORAGE ASSEMBLY THIS 5th DAY OF					
35	February, 2002.					
36	, 2002.					
37	$\bigcap$ . $\bigcap$					
38	462					
39	Chairman					
40						
41	Attest:					
42	M m					
43	Chy May w					
44	Municipal Clerk					
45						
46	Dept. Appropriation: Cultural & Recreation Services - \$30,000.					

#### **MUNICIPALITY OF ANCHORAGE**

	MUNICIPALITY OF ANCHURAGE									
2	ACCEPTEDATE CON ANDRES									
3			ASSEM	IBLY MEMOR	ANDUM					
4			D.T.							
5			No	AM 133-2002						
6						FEBRUARY 5, 2002				
7					Meeting Date:	125KOAKI 3, 2002				
8 9	From:	Mayor								
10	r rom:	Mayor								
11	Subject:	A DDD ODDIA	ATION (	THIDTY	THOUGAND	DOLLAD (\$20,000)				
12	Subject.	Subject: APPROPRIATION OF A THIRTY THOUSAND DOLLAR (\$30,000) RESTRICTED DONATION TO THE ANCHORAGE PARKS & RECREATION								
13						ON DIVISION 2002				
14				- · · · · · · · · · · · · · · · · · · ·		ATING AN AFTER-				
15						ATINO AN APTER-				
16	SCHOOL RECREATIONAL PROGRAM.									
17	Parks & Reci	reation, a Divis	ion of Cul	tural & Recreation	al Services is recei	ving a donation in the				
18						ood Housing Services,				
19										
20	Inc. to provide an after-school recreation program at Spruce View, Stephens Park and Hampstead Heath Apartments.									
21	<u>-</u>									
22	The accompa	anying resolution	on appropr	iates the Thirty The	ousand Dollars (\$3	30,000) donation from				
23	Anchorage Neighborhood Housing Services, Inc. to the 2002 Operating Budget for an after-									
24	school recrea	itional program								
25										
26	The action ap	ppropriates the	donation a	s follows						
27										
28	Revenue Acc	count	Descript	tion	<u>Amount</u>					
29	161 5600 06	00	<b>D</b>	10	***					
30	161-5603-96	09	Restrict	ed Contribution	\$30,000					
31	Eumanditus	A								
32	Expenditure.	Accounts								
33 34	161-5603-11	<b>0</b> 1	Salaries	& Wages	\$14,280					
35	161-5603-14		Benefits	•	3,810					
36	161-5603-22			ng Supplies	6,000					
37	161-5603-37		Rental	ig oupplies	5,150					
38	161-5603-61	-		Liability	140					
39	161-5603-61		Worker's Compensation 620							
40	101 0005 01	••	WOIRDI	з сотроновной <b>з</b>	020					
41				Total	\$30,000					
42				- 4	, . ,					
43										
44										
45										
46										

47

2 3 4	AM 133-2002 Dept. Appropriation: Cultural & Recreational Services - \$30,000.00. Appropriation AR-2002-44 Page 2						
THE ADMINISTRATION RECOMMENDS APPROVAL OF AR 2002-44  APPROPRIATING A THIRTY THOUSAND DOLLAR (\$30,000.00) RI  DONATION TO THE ANCHORAGE PARKS & RECREATION SERVICE A  (161), CULTURAL AND RECREATIONAL SERVICES DEPARTMENT,  RECREATION DIVISION 2002 OPERATING BUDGET FOR THE PUT  OPERATING AN AFTER-SCHOOL RECREATIONAL PROGRAM.							
12 13 14 15 16 17 18 19 20 21	Concurrence:  Harry J. Kieling Municipal Manager  Recommended by:  James Posey, Director Cultural & Recreational Services						
22 23 24 25 26 27 28 29 30 31 32 33 34 35	Fund Certification:  161-5603-9609 (\$30,000) BY 2002 Restricted Donation  Kate Giard, Chief Fiscal Officer						
36 37 38 39 40 41 42 43 44	Respectfully Submitted  George P. Wuerch  Mayor						



#### Anchorage Neighborhood Housing Services, Inc.

480 West Tudor Road • Anchorage, Alaska 99503-6614 • (907) 677-8490 • Fax (907) 677-8450 • www.akanhs.org

January 23, 2002

Teri Peters
Municipality of Anchorage
Department of Parks and Recreation
P.O. Box 196650
Anchorage, AK 99519-6650

Dear Ten

Enclosed are three checks, each in the amount of \$10,000, in payment for an after school program to be run by the Municipality of Anchorage Department of Parks and Recreation at three of our affordable housing properties for FY2002. The three sites for the program will be the clubhouses at: Spruce View Apartments (10605 Ridgemont Drive), Hampstead Heath Apartments (6641 Hampstead Drive), and Stephens Park Apartments (3200 LaTouche Street).

We are extremely pleased with your offer to conduct after an after school program at our properties - you will be giving the children and their families a tremendous boost. We look forward to working with your to maximize this opportunity for our residents.

Sincerely,

Mary Jane Michael
Mary Jane Michael

Chief Executive Officer

Enclosure

Check #4525 (Spruce View LP)

Check #3629 (Hampstead Heath LP)

Check #18501 (AMHA for Stephens Park Apartments)

### MUNICIPALITY OF ANCHORAGE MUNICIPAL CLERK'S OFFICE

# AGENDA DOCUMENT CONTROL SHEET An 2000 - 44

oce :	LEVERSE SIDE FOR FURTHER MEDITATION)			5100 7000	
	SUBJECT OF AGENDA DOCUMENT		DATE PREPARE	Ð	
1	appropriation of \$30,000 de	CONTRACTOR			
		12/7/01			
	from Ancharage Neighborkool	an an			
	green fright ge regreen noon			dicate Documents Attached	
	Howing Inc.		☐ AO	XAR XM AIM	
	DEPARTMENT NAME		DIRECTOR'S NA	ME	
2	Cult Rec Services			Water Control of the	
10000		CONTRACTOR OF THE PARTY OF THE	-11	m Posty	
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY		HIS/HER PHONE	NUMBER	
3	Brunda Schimmeyer		343-4135		
- 3	restance Services	100	575		
4	COORDINATED WITH AND REVIEWED BY	INITI	ALS	DATE	
-	Mayor				
E	Municipal Clerk				
	Municipal Attorney				
	Employee Relations				
n		110			
D	Municipal Manager	DIVID		12. (4.0)	
4	Cultural & Recreational Services	000		12. ((6)	
	Fire V				
	Health & Human Services				
	Merrill Field Airport				
	Municipal Light & Power			1/01/20	
13	Office of Management & Budget	( <del></del>		1/9/102	
	Police				
	Port of Anchorage				
	Public Works				
	Solid Waste Services				
	Public Transportation				
	Water & Wastewater Utility				
	Executive Manager				
	Community Planning & Development	1		-124/-	
C	Finance, Chief Fiscal Officer			1/29/02	
	Heritage Land Bank				
	Management Information Systems				
	Property & Facility Management				
	Purchasing				
	Other				
				200	
				2002	
5	SPECIAL INSTRUCTIONS/COMMENTS			- N	
				C CO 😇	
	9.B.	1220-	_	AM DO:	
	1.0.	Merco			
				44.1 1	
				1	
	ASSEMBLY HEARING DATE REQUESTED	_ PUBLIC I	HEARING DATE RE	EQUESTED	
6	assembly Hearing Date Requested 2/5/02	7	nla		